beetle & swan

julia doughty



drove over to what they call devil's hole—a huge impression in the side of a mountain, then a deep-set small cave filled with water. it's completely fenced, so you can only peer down. there's pupfish there, too. an eerie feeling, looking into the mother.

sun is setting when i drive back to the reservoir to cook dinner. i'm out here in a nevada reserve, dirt roads, natural springs, & an hour's drive from the freeway. no sooner have i got everything out then a guy with a gun in his truck window drives up & starts talking to me. says he's been hunting, what am i doing out here alone. says he's just shot two quail, gamble's quail, i think he says, not california. he thought i was out here shooting ducks. he gets out of his truck, says he has to case his gun. i leave my knife prominent on the tail gate, he says want to see my quail, i say that's ok, not really, but he walks over, pulls them out of his pockets, & shows them anyway. he's been asking where i'm from, why i'm here, where i'm going to stay. i tell him i'm meeting my brother & sister-in-law around here tomorrow. i'm lying for self protection. he says it's cold, you can't stay past sunset & the sun's already down. i'm putting my stove & tortillas & cook set away as fast as i can the entire time. finally he starts his truck up again. wants to know if that's my beer can on the ground. doesn't want strangers littering his state. wants to know if i want to come stay at his place. he's got a four bedroom in vegas. no thanks i say &, thank god, he drives off.

and the wise woman says
desire for what you want
the body or the moment to be
is keeping you out of your self

they lost the [whatdyacallit] and had no picture no sound from mars

they, a few days later announced proof of another universe to figure it out they had tracked a moth around a light how you can't see it had tracked two planets around something bright & hotter than hot

consciousness made herself and reflects herself

the wise woman said awareness of desire is a mirror to the self

they (another they) said it's a hundred year reversal more mexicans coming in than italians she changed her last name to get rid of her father('s)

they (or he) said yes, it has been lesbians and gays who have led many of the changes

that was how he wrote about the hot stew always there in the cabin always there

Human nature has to do with identity but identity has nothing to do with any one being one. (Stein, "Geographical History, 365)

men had worn dresses in ritual in order to impersonate, inhabit the power of women

Menill stayed with Mukat. Moon Maiden, Mukat called her. The Moon Maiden took care of the creations. She took them and showed them games, how to make this from that, painted them and colored them. She put designs on them and made them dance. She just trained them in everything she could find. Then she would sing the songs to them. They would dance and they would kneel down and touch down. It was all of them together, not just one or two. She would make them do this.

But these beings were not ordinary people. They were beings that were supernatural. They had strength, they had power. And then there was the Moon Maiden. The story says that Mukat overshadowed her. Moon Maiden had the feeling that something bad had happened. She could feel it. She felt bad. She never said a word to anyone, she didn't tell them she was going to leave them. But in the night, she left and went up to the sky. She never told anyone, she just left without telling them where she was going. The next morning, they looked for her but they couldn't find her. There was a pool of water. They looked and saw her in the water, and they all jumped in there. But she disappeared. They saw her reflection from the sky. They looked up and saw her. They called her down. They told her, "When you were here we were happy. Everything was beautiful and wonderful and we miss you. Come on down." She just smiled at them.

(Dozier 21)

the bed's supposed to be vacated at five am and each day is its own device

there are always bends in arms and legs taking poses like night-lit road signs directing the body into the horizon of day

and the cook later was none other than yourself not alice b. just a quick visit & then back to the desk to finish grades

*

Using essence to define character and emphasis to define plot is using the principle of vibration in literature. (Grahn, "Calling Without Naming," 258)

*

katleen was sick, first a fever, next her foot, then her arm, then her back i was the doctor, i was the mother the doctor had her do the ridiculous squeeze a vanilla dalmation four times & the mother stroked her arm, all sides, with barbie doll arms

she heard in a story with ms. frizzle about becoming a bee that she had 20 teeth and i have 32

she said the first bell rang rang the second bell ringed ringed the fourth bell chimed chimed

*

at the library on the new nonfiction rack on december 23 1999 i find bernadette meyer's book *midwinter day*, written december 22 1978

*

once i surfed and that made me a surfer

the grandpa at the beach, on two canes, his legs sprawling with each step, hollers, "i'm gonna catch up with you," and, "isn't that pretty?"

he's seen it all so he can say that now & his big old heart showers gifts with each of those little words to that racing around three year-old

the shoreline a page of light & foam lines arriving & dissolving there are no messages like tea leaves

a seal's head in the surf a fly caught in the car sun high up

in the important moments of goodbye i've gone away weeping my head off all my limbs with me and yet not intact the unseen part left behind and that part sometimes taking years to reattach and by then i've been replaced cell by cell into a new body

sometime next year
i won't be in that goodbye moment
i'll be wondering if the carrots need less water
or if this current friend is going out of her mind
because just this morning
she was saying she didn't want to live
and now here she is gabbing away
about five dollar skates she almost
bought at the thrift store

*

First, from about the seventh month in the womb, an infant "imprints" to the speech used by his [sic] mother. . .within months after birth, actual word structure begins to form out of that imprinted foundation. (Pearce 29)

*

there's a little one year-old running around the fountain in front of the park's space theatre she's using her new found screech and her mamma is catching her before she flies off the edge

on christmas as we sat around the table eating our brunch none of us was sure why you couldn't have your father's name and be, say ted II. you had to be junior. or the third. teddy said the second, if someone said that, they were being pretentious. and what about girls named after their mothers? mamma named me after my great-great grandfather, gran's grandfather, who was mayor of alexandria & who had control of both sides of town

. . .I had an idea to write a book that would translate the detail of thought from a day to language like a dream transformed to read as it does, everything, a book that would end before it started in time to prove the day like the dream has everything in it, to do this without remembering like a dream inciting writing continuously for as long as you can stand up till you fall down like in a story to show and possess everything we know because having it all at once is performing a magical service for survival by the use of the mind like memory. (Mayer 89)

*

can my mind go blanker & blanker so i can get out of the macabre amusement park the tilt-a-whirl where anyone can be lined up for the spin?

*

there will always be the student like a bull waiting in the pen for her chance to buck the riding teacher

then & then the walls had hardened competitive, having wine & lunch what do you eat when your partner isn't eating what you like

there in the yellow cliffs turned into rich gold

and the waves coming in

you could begin with a word to describe

how the night poured into the spine how the velvet wasn't painted cheaply how she hadn't digested all of this yet

the smooth canvas of the soul always here and here and here

woodpecker, unnamed, taking out its meal from the bark

the door infinitely open

walking with a handful of seeds

in the night the valley of hip creases opened a creek of ache

the mountains of thoughts the leveled planes of the unseen body

"the action, not the emotion, the drama" (david mamet's friend)

to develop never timing the self

vary the sundial (laughing)

looking back at success & resting on the laurels

or not

are you going to work falls off the tombstone

the food gobblers and runners off counting minutes

hello again at twelve months

the house of light

each word measured out a length of continuous lives and most of us couldn't remember the words that came before us

the former president's book ghost written & fictions presented as nonfiction the movies he once saw he came to believe were real he had been a primary player he had been the first american to get to buchenwald

now the music swells

records old indians singing lullabies she bakes bread with them

swimming through dissolved salt

*

because of his contrary understanding, man looks for god so god seeks god due to his own delusion when his delusion is eliminated he stops looking he attains true contentment (Muktananda)

swami rama tirtha (1873-1906)—a mathematician who became an ecstatic saint of india. at age 27 he left his teaching job & took the vow of monkhood. the following poem is by him:

the dream of the gyani

yesterday i had a dream. in my dream, i was working hard, driving oxen at the plough. tired, but exhilarated by the exercise, i decided to return home. it was only for the sake of my dream-home that i was out at work. i quickly bathed & dressed. and set off for home with a light tread. i was covering ground quickly, when my exertions wrought a strange miracle. they suddenly brought the dream to an end, and i found i had arrived at my real home. i awoke to my own true self, at home at last in my real home. in my dream i was going to the dream-home, but i awoke in my real home.

*

who's going to float up out of the profligate publishing and slushing screens of chatting

*

this city glimmers & spreads so fast revives & heaves out who's indian, saying she lives in "rural country" what that means is big bingo & lots of big new houses spreading big heaves that meet the city's

and to be an occupant was so often to be a renter to be a renter was to know that you weren't home you could move moving each time got more complicated, more things to move

*

you occupy your mind

whose writing was from the writing of the words and who came from here an occupant of here

you could think you are she and that is the thing

*

the vet put mineral oil
into the lungs instead of the stomach
of the sturdy stallion
and so the horse
lost his life
and the vet,
the vet
couldn't even say sorry

*

an elephant is bringing in angels to keep us steady in our trippings over thresholds

*

they slid on the rain rippling the tin slitting open the glass of their cars breaking into their skins they didn't get to go where they were headed this is where they were going to go

so the guard's head was lopped off by his jealous father & then on demand from his irate mother his father had to give him a body and quick! and so that's how the head of the guard ganesh got to be atop an elephant's torso

and so angels and an elephant come & go when most needed at the passageways watch for the big footprints & be on the lookout for subtle brushings of close wings

and, as well, fresh milk missing

*

to really be here signifies to not go away any more (ananda maya maa)

*

to be counted let go of the numbers first get into the zero of no security then there will be plenty

*

there's no one else's life you have

to move and to please her would be both incline and decline and neither

and you would meet her where you are at

so then a saint in india is walking around naked and someone throws a sari onto her

she steps out of her empty closet and is fed by the kind mother cow

*

What is marriage, is marriage protection or religion, is marriage renunciation or abundance, is marriage a stepping stone or an end. What is marriage.

(Stein, "Mother of Us All," 204)

*

when the nuns arrive in rome to their mother house if they're from spain they're first offered a nap if they're from france they're first offered a meal and if they're from america they're offered a shower

*

It would seem that where we are each of us always telling and repeating and explaining and doing it again and again that some one would really understand what the other one is always repeating. (Stein, "The Making of Americans," 233)

*

underneath the house is another whole level you have to

take steps down painted steps that curve at strange

angles

and tiled steps and you pass a bath in a passageway so you think —it's not so great you aren't missing what you don't have—

and then you arrive far under
where this one lives
down here she has a huge bathtub
as it turns out
she has a large room
and further, she has a whole freezer
(it's packed with the owner's food—
why would the owner leave
loaves of bread here—so hard to get?)

but it is under my place and now that i have been given renter's ownership i am relieved to know the sublet money will keep me from falling into another collapsed state

and yet how could i possibly keep her down here having all my life until now had to pay so much myself to rent some half-home keeping some owner on high ground

Now then, mostly everyone is a good deal in pieces to my feeling. . . (Stein, "The Making of Americans," 245)

and what is the breath for in breakneck speed living when she inhabits the house and walks on to inner meadows within disorderly living

there was a smashed mouse on the trail

first there was understanding and then there was the absence of it and by that a clearing and by that an understanding

Humankind brings nothing into this world and takes nothing away from it. . . (Nityananda)

and emily wrote to susan and susan wrote to emily and each crossed out and added to the other and this was how emily and susan deeply kissed

all flights
of passion were no matter how
aloft terminally temporal
corporal grounded in fancies
so that in or out in the
true realm of heavenly delight
were glimmers small small lights
that could barely be remembered
in the midst of these
consuming travels

we laid on our bellies making sweet potatoes and acorns into real people making up the voices so we could come more alive besides being little people with limited words

and in ignorance as girls
we made walls outside with leaves
you couldn't walk through
a secret place
and then they would be blown & swept
by a rainy wind
and rebuilt until one last wind
swept us into the secret
walls of womanhood

ignorant there if we kept out of step and time with all the great thinkers losing track of them and their long line of engineered thinking plato aristotle and theirs plato's heraclitus & pythagorus aristotle's euclid & ptolemy

apollo making a world and a heaven or medusa and athena transcribed to teach us how to behave

socrates fathering others

descartes making claims

dante and augustine making outlines of highs and lows

christ becoming a million resurrected figures

newton putting a plane of gravity into all lightness

aquinas making all touch a tangible existing god

shakespeare threading the thinker's thoughts for spectacle the unreal real on a stage

the world is the devil—martin luther and all would stay in their place as firm truths of descartes what wasn't real was what couldn't be numbered—galileo kant's control nietzche & darwin & havelock ellis freud & all the rest

who those of us have not read but know in some part in some ways better than ourselves

& in other ways we make up what's real because we don't know how not to

lava is spun air and tufa is heavier

the little spires climbing from their sandy home a shiny line across the dry lakebed of a rail track that goes nowhere

mounds of borax in the far distance pink hills

end of the line so to speak but new rail ties lined up alongside waiting to be laid down

*

we rumble down another dirt road toward wild rose peak up and up the arched back of earth the broad alluvial belly of earth juniper laced with orange parasite mamma's avoiding the bigger rocks and potholes & some stones fly under anyway a drumbeat washboard drawing us forward she's thinking are we getting there these are just seven miles? i say do you see them? because she's not saying anything i can't tell if she's looking up she looks further and says oh my god there's the 10 charcoal kilns

that burned all the pinyons in 3 years we stop & take our cameras they're stone domes over 100 years old and birds flap out when we put our heads in to see the blackened interiors (they are works of art the door's arches perfect)

*

angel's ladies near beatty

mamma says grandpa bill waited til he retired to get a library card

a packard at scotty's castle and a packard in the first chapter of morrison's *song of solomon*

*

three women stand in the route 99 train station mural in indio they're mexican mamma says they're her mammy and her aunts grinning ear to ear & clasping their purses

mamma drives us from one remote desert treasure to the next averaging 150 miles a day *nothin' to it* & in the motel props up the bed pillows stretches out her legs & knits another blanket for a child with leukemia

she says where we stopped for lunch wasn't that funky the little lake out in the middle of nowhere sapphire spring reservoir one duck chasing another hot wind rising up in big waves then falling down a snow peak to the west a rock range to our backs a swirled multiringed whorl on a hill we'd taken in from every angle as we hunted each hidden hot spring

beautiful funk a frog spreading big webs to push itself away into the folds of the pool's bottom

at the spring's underground source white clouds of sand billowing & drifting up into the turquoise water

at the quiet hill a large break in its granite slit down to a deep crevice to water in untold deepness and fish who have no other home than here

we've come along the late light of one valley and another the sun making slopes deepen in black and rose we pass the dunes and red light flashes at the kelso tracks she stops and waits to obey the sign but more in hopes that in all this no-traffic vastness a train is barreling down at great speed she really must wait for it to pass although it would be diesel now not steam it's just as much magic

she's craning her neck and i'm not i see both sides of the track nothing coming in either direction

pernoctate (vb); to pass the night in vigil or prayer (Merriam-Webster July 15, 1995)

ecesis (n): the establishment of a plant or animal in a new habitat (Merriam-Webster July 11, 1995)

*

the student says he was told to cut out *ands* another student says she was told to cut out *alot* we talk of the freedom of choice taken by laws requiring motorcyclists to wear helmets

and is it alot of assumption to bring a cadaver into a high school anatomy class

mamma's mamma appears in her rearview mirror, driving the car behind us when she was dying she was saying she wasn't ready, she couldn't go yet yet at the last she said ok, alright, i can go

filling up lots of space and moving around alot but not going inside the space so then missing it

you need to breathe whether there's a prop of period or comma or not breathe

"until recently i hadn't gone to bed sober in 25 years all along i thought i had, i hadn't so now the curtains are blue as if the sky has finally painted them a true color before, no color it's both longer and shorter to get up and about the house feet, yes, i have feet

the nudges of an inside that ramble through a huge inner house rooms i'd never visited

but haunts so big it takes a larger sky than this one to keep the light shining

i have to face them or there's no point

putting on my own this and every blessed morning to come"

*

cosmogony cosecant electrostatic falconer

*

Listening to repeating is often irritating, listening to repeating can be dulling, always repeating is all of living, everything in a being is always repeating, always more and more listening to repeating gives to me completed understanding. Each one slowly comes to be a whole one to me. Each one slowly comes to be a whole one in me. (Stein, "Making of Americans," 54)

quaff: to drink deeply (Merriam-Webster Aug. 18, 1995)

let's say it's you it's been you all along

rattling on like ever moving cars

o falcon o dove shambles yourself compared

hardihood's been the response "back then we still did have fountain pens" at our hardwood desks

proven methods to help you the brimming clear lake

lillith you're so much one for free flight a whole one in me

*

cloven(adj.): divided or split especially to a certain depth Susan is traditionally represented as having cloven hooves. (Merriam-Webster Sept. 27, 1995)

load load load of hay make a wish & turn away

proof of the path the photo

wash off the particles around the time you're around yucca mountain

never leave here hollow tunnels of knowing

it can take any amount of care to find her

she may be after awhile there

taken after it was after the two oregon lesbians were taken killed & dumped somewhere there's a photo

fool with lacy veil

around corners yelling after

she may be after awhile there somewhere

wash off residues after awhile the dumping off in the area

(yucca mountain, nevada)

rubs off

it can take any amount of care

the straight actress who played the boy receives the award close up: her husband cries

it can rub off on you

alien border crosser

if there is a river dreaming it's dry

huddled by fence undercover by blanket

eye bright moon luminescent sky blue

all the w's didn't figure tight muscled mouth wait

hidden above in plane's sleepers ally

lined into trench

they're telling passengers how to use the air mask in case of lost control

*

those two women

what you don't see are those two
they had come along
laughing their teeth
shining their tongues had already
slipped stopped made themselves known
it is not impossible then
at edge of town and brush and
so near gravestones
in the shadows of cruces mountains
the village of uprightness what is
their eye of god
those two under broad dusk sky
without a stitch
alive unlynched not run off
(another view of ansel adam's "moonrise, hernandez, new mexico")

*

with her gesture she implied "i'll try" and packets of her opened

nomad and sometimes erudite uncorked killings at every surrounding surface

she could shoulder her own snake

unarrested oil painted as persistent blood throbbing jugular

not identified as the one speaking

puzzling to splinter the roar of thought

glitched gears taken for granted

salt symbols formed even in sluggish self-made jail

and here comes melody makes porous the impervious

those grace notes chew through stubborn bundled nerves

*

nitrogen infused by the ground energy meeting the lightning so you would come to me at last bolting into all my cells upsurging my weak attempts to be you

a spider rests above the bed my head

*

st. john of the cross went without sandals and that was just one sign to others that he was flaking out on them

she says damn as her poem floats over the deck & onto the bank she's wearing heeled sandals & long narrow skirt & goes diving for the paper it'd be my luck if it flew down the canyon & she takes hold of it

she's revised the poem from last week has put it in with three others she hands us but she doesn't, she says, want to read it after all she's not really alone in it she mentions the bed where she doesn't allow touch in it she's trying to make sense of how a leaf got caught in her sister's ear in all these poems the word *how* reappears

when she said damn
it sounded like my mamma
it sounded like the women
of my family, southern women
most all dead now so i don't get to hear them
their pretty & small damns
covering for all the big stuff
they had no words for

*

well yes there are snow patches and what of it the tree leafless and the three dogs yapping below it's spring & just enough heat to get me up into the old tree ledge naked, i look out at the white caps and there comes my lover through the dry grass bluff all bundled up forehead creased hand rising like a bird flying towards my limbs but at the moment i'm only seeing sun

the bread will stay
the cup will float
you will fade
the ladle will be a hundred years old
under the shelf
a list is being added to
a match to be struck
leaf branch left in a jar of water
brick wall now covered in brown plaster

*

i was sure the fish had their eyes on some escape and she could only see into the short future of her belly it's the bright yellow tablecloth that brings out these differences the glow of the oil lamp that keeps us together

*

in no way meant to be kept secret the hanged or dumped to please self righteous and warn those mundane similar others it could be one of us next

curious how the universe set us as itself to be nibbled by phrases of backwards evolution

the third day comes and comes snarled by shock's onslaught of forgetting

yet what's more
heart or what you please
to say is creator
you, after all
shaken free always was
always would
love the idea
without being
or boat

*

clouds are beds of twin queen and king the peaches at the window are the naked mortals fallen free

*

there's a cadaver someone's given me & of course it's not legal the blood comes out i'm trying to be clinical & i want to call others it's so rare to be able to look inside a body but i can't & i wonder who she was

*

today big foot's people let a lock of his hair go into fire & smoke into sky who really knows how many died that wounded knee day

startled a bit in the drab moment of fulfilled expectation the pecking and sweeping revealing the kind of content that would fill a private notebook

it's familiar to auction all the thin sticks of the usual story and it's really gold to dig out the other, lesser known part plates that were cracked clatter through the rest of the day some say this is to fail breaking the safety of the poised alarm

*

we are not the burning city the appearance of crumbling bone and brick the dream we chose

*

the pronoun "she" needs more use in the affairs of what's decided for us

you'll have to believe the violence is actual not a scene somewhere else

stop slowing at car accidents on the freeway just to watch

some say love home money

form follows content

does it take going away to breathe

now the models are on a break

getting out of one kind of tale to tell another

elusive complete sentences

pick up a book

but there's a bed to sleep in

you may learn a lesson not necessarily teachable

give up even what you know of this

*

if i have been afforded the luxury of a daily hour i still might not take it just now today at the same hour as yesterday it is cool and at the same hour last year it was very hot i think the sun is going down earlier than any other year at this very same time but i could be wrong and i'm mistaken to believe any hour that parallels this one next month or last month is the same i put on the hour like retreads still, i'm never wrong because i'm also never right that's what the great ones say they say get over your altars where you mumble to yourself what you think you need and you rattle off the same moods i'm made of salt and water and soon i'll be out of my own small sea

*

a small yellow beetle with black tracks on its back crawls slowly across the natal plums

*

above the parked car roof one hand with a cigarette the hand is shaking

on the radio the jailed topeka woman says damn right i liked the looks crank got me thin that attention lasted for six years

i'd been reading this morning how the devotee was told to go ask the beetle why goddess was praying to the saint's dust so the devotee asked the beetle & right away the beetle died & the devotee went back to goddess for the answer again but she sent her to ask the swan but when she asked the swan the swan died and then she went back to goddess & she said go ask that woman's baby daughter & when she did the baby burst into a full blown enlightened being saying thanks for visiting me you released me from my beetle & swan lives thanks for the question

in this error and perfection of the slip knot of existence

*

wind finally, santa ana, that could have been here in october or november but it was raining or it was foggy or the days stuck together like stubborn ice cubes. now leaves scrape the street and the outside heat's on free all day. it's strange, too, because there's clouds

and what we ruin is more than what is disposable and what we keep may not be what will keep in the long run

copper disk indentations of erosion in the yellow sandstone cliff

one dewy cobweb inserted between yucca leaves

a man climbs a very steep trail with a three year-old, acting as if it is a common feat, so the kid is doing well, but i'm shocked to see her on this trail so say, "my goodness! you've come up all this way?!" and he says to her, "i think we'll go to the top, i think we'll go to the top," and she's innocent & trusting & trudging along

two hummingbirds squabble

*

here's a wooden bridge on its back where it was tossed by a once-winter flood, pressed up to a small tree, cracked at their meeting

*

bones made of water and bugs and fallen seeds

if the ranger can't eat the fish of these waters how do the plants carry on their thriving?

*

wind comes through in silky gusts "what about the angel?"
"uh, i don't know"
two walking up the creek

*

light pouring through early or leftover mahogany puffs

crow
in disguise up the tree
by the river calls
like a hawk

thinned out to no one on trail crystallized air clustering bees at wet ground

does it matter where you begin what the plan was rocks throw down the plots

there were two women living atop palomar mountain one in a wheelchair the other caught sick and died the living shouted hoping a horse riding neighbor in passing would hear it was a week when two men came by then the dead one stank it was winter i don't believe the next part because good water would be needed they pitched her down the well & where they threw the bed sprung up huge twinned oaks the springs are still embedded in the wood

grandma parents & two little ones on a bench eating bananas looking out to the sea

the couple walking in front of me she stops & wiggles her hips he stops & asks, "hula hoop?"

i burst out laughing they turn & see me & laugh he says, "english words"

the whole landscape washed in thin fog but the sun's in it, too

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